

# NIISA

## 2019 ANNUAL CONFERENCE

### HARRAH'S HOTEL AND CASINO, LAS VEGAS

### DECEMBER 9<sup>TH</sup> AND 10<sup>TH</sup>, 2019

#### HOTEL INFORMATION

**RESERVATIONS: 1-866-227-5944      CODE: SHNII9**  
**ROOM RATE: \$109 single/double occupancy (12% Clark County Room Tax and \$30 resort fee)**

**On line: <https://book.passkey.com/go/SHNII9>      Please book reservations on line. An additional fee will be charged for registering by phone.**

**RESERVATION CUT-OFF: Wednesday, November 6, 2019**

---

#### **TENTATIVE AGENDA**

<b>Saturday &amp; Sunday</b>	<b>December 7th and 8th</b>	<b>Basics of Impact Aid (FISEF) Register at NAFIS-(202) 624 5455</b>
<b>Sunday</b>	<b>December 8th</b>	<b>Registration- Foyer A- 1:00-4:30 NIISA Board meeting RM TBA</b>
<b>Monday</b>	<b>December 9th</b>	<b>Registration Foyer A-8:00-4:00 Breakfast buffet-7:45-8:30 Conference: NIISA-8:30-4:00</b>
<b>Tuesday</b>	<b>December 10th</b>	<b>Beverage service-7:45-8:30 RM TBA Brunch-11:00 NIISA breakouts-8:30-3:30 RM TBA NIISA Annual Mtg: 1:00-3:30</b>

---

#### **REGISTRATION FEE**

**MEMBERS: \$350**

**NON MEMBERS: \$425**

**\*\*If your district is a NIISA member and attending the Annual Conference for the FIRST time, the registration rate is reduced to \$200 per person!**

Registration received after **November 29, 2019** will be charged an additional \$50 fee. Checks or money orders payable to:

NIISA  
Attn: Dan Hudson  
384 South 3<sup>rd</sup> Street  
Lander, Wyoming 82520

**Cancellation/Refund Policy: Requests must be made in writing to: Brent Gish, P.O. Box 30, Naytahwaush, MN 56566 Email: [gishbd@arvig.net](mailto:gishbd@arvig.net) Fax: (218) 935 2740**

# NIISA

## 2019 ANNUAL CONFERENCE HARRAH'S HOTEL AND CASINO, LAS VEGAS DECEMBER 9<sup>TH</sup> AND 10<sup>TH</sup>, 2019

### REGISTRATION FORM

SCHOOL DISTRICT: \_\_\_\_\_  
(Please indicate if first time district attendance at NIISA Annual Conference.)

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL: \_\_\_\_\_

#### ATTENDEES

NAME

POSITION/TITLE

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

ADDITIONAL MEAL TICKETS MAY BE PURCHASED AT  
CONFERENCE RATE